



TECHNICAL REVIEW COMMITTEE AGENDA

Thursday, January 15th, 2026 – 10:00 AM

<https://nmb.zoom.us/meeting/register/RnWquSxCQfe3Z7bTptWyOw>

1. **CALL TO ORDER**
2. **COMMUNICATIONS**
3. **NEW APPLICATIONS:**
 - A. **Long Bay Marina (CR-26-2)** – 5-lot subdivision with right-of-way – Presented by Mary Kramer. (*See CR-24-56*).
 - B. **Maritime Beach Club (CR-26-1)** – 38x40 Covered Patio – Presented by William Robinson.
 - C. **Dockside Preserve Amenity Center (TRC-25-54)** – Tide Creek Rd – Presented by Philip Hornbeck.
4. **OLD APPLICATIONS:**
 - A. **Anchor Bay (SUB-25-18)** – Sketch Drawing Review – Presented by Daniel Sennema.
5. **ADJOURNMENT:**